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Ivan CALLUS is Associate Professor and Head of the Department of English at the University of Malta, where he teaches courses in contemporary narrative and literary theory. He is co-editor, with Stefan Herbrechter, of Discipline and Practice: The (*Ir*)resistibility Theory (Bucknell University Press, 2004), of Theory/Culture/Criticism (Rodopi, 2004), Cy-Borges: Memories of Posthumanism in the Work of Jorge Luis Borges (Bucknell University Press, 2009), Posthumanist Shakespeares (Palgrave, in press) and, with James Corby and Gloria Lauri-Lucente, of Style in Theory: Between Literature and Philosophy (Continuum, forthcoming). He is the author of papers on poststructuralism and contemporary fiction and is completing a manuscript on the anagram notebooks of Ferdinand de Saussure. His most recent research is on reclusiveness and posthumanist politics.

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'hospitalities' in relation to issues of translation.

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Laurent MILESI is a Reader in 20th-Century English/American Literature and Critical Theory at Cardiff University (Centre for Critical and Cultural Theory) and a member of the ITEM-CNRS Research Group on James Joyce's manuscripts in Paris. He has written extensively on Joyce and related aspects of modernism, 19th- and 20th-century (American) poetry, postmodernism and poststructuralism, with a particular emphasis on Jacques Derrida and Hélène Cixous. His edited collection, *James Joyce and the Difference of Language*, was published by Cambridge University Press in 2003 (digitally reprinted in 2007), and his annotated translation (together with Stefan Herbrechter) of Jacques Derrida's *H. C. pour la vie, c'est à dire...* came out with Stanford University Press in 2006. His annotated translations of Cixous's study of Beckett, *Le Voisin de zéro*, as well as of *Philippines* have both been published by Polity Press (2010, 2011). His recently completed translation of her novel *Tombe* will be published next year by Seagull Press. He is also preparing a collection of Cixous's shorter essays on Jacques Derrida as well as completing a long-term monograph on the sense of '(non-)place' in Derrida's works, both for Edinburgh University Press.

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