Word and Text	Vol. III, Issue 2	187 – 189
A Journal of Literary Studies and Linguistics	December / 2013	187 – 189

Contributors

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Marija GRECH is an AHRC-funded PhD student at Cardiff University's Centre for Critical and Cultural Theory. Her current research focuses on the relationship between human beings, animals and technology, and proposes 'appendicology' (a term that brings together notions of the 'appendix' and the 'appendage') as a concept through which to explore how this relationship is represented in theory and in literature.

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Elizabeth LOWRY received her PhD in Rhetoric and Composition from Arizona State University where she now holds a Lecturer position in Rhetoric and Composition. Her research interests include Spiritualism, the Gilded Age, nineteenth century feminism, public spheres theory, material culture, and women's autobiography. Her most recent work has been published in *Aries* and the *Rhetoric Review*.

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Laurent MILESI is Chair of the Centre for Critical and Cultural Theory at Cardiff University, where he also teaches 20th-Century English/American Literature, and a member of the ITEM-CNRS Research Group on James Joyce's manuscripts in Paris. He has written numerous essays on Joyce and related aspects of modernism, 19th- and 20th-century (American) poetry, postmodernism and poststructuralism, with a particular emphasis on Jacques Derrida and Hélène Cixous. His edited collection, James Joyce and the Difference of Language, was published by Cambridge University Press in 2003 (digitally reprinted in 2007), and his annotated translation (together with Stefan Herbrechter) of Jacques Derrida's H. C. pour la vie, c'est à dire... came out with Stanford University Press in 2006. His annotated translations of Cixous's study of Beckett, Le Voisin de zéro, as well as of Philippines have both been published by Polity Press (2010, 2011), and his translation of her novel Tombe is forthcoming from the University of Chicago Press. Aside from several other translation projects related to Derrida's and Cixous's works, he is currently preparing a collection of Cixous's shorter essays on Jacques Derrida and completing a monograph on the sense of '(non-)place' in Derrida's works. He is one of the series editors of the recently launched 'Theory, Culture and Politics' book series at Rowman and Littlefield and he serves as Editor in Chief for the current journal.

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Effichis PIROVOLAKIS works on twentieth-century continental philosophy, and is the author of *Reading Derrida and Ricoeur: Improbable Encounters between Deconstruction and Hermeneutics* (SUNY Press, 2010), which also includes his translation into English of Derrida's essay 'La parole: Donner, nommer, appeler'. He has published articles in, among other journals, *Philosophy Today* and *Literature, Interpretation, Theory*, and has recently been working on two texts on the value of crisis and forgiveness in Derrida, Arendt and Ricoeur. Since 2001, Pirovolakis has taught a range of courses at the Universities of Sussex and Brighton in the UK, the Hellenic Open University and the University of Patras in Greece. Currently, he is Associate Lecturer at the University of Crete, Greece, where he teaches courses on aesthetics and contemporary European philosophy.

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